

VINCENNES COMMUNITY SCHOOL CORPORATION
BOARD OF SCHOOL TRUSTEES

December 14, 2015

Regular Meeting.....7:00 p.m.
Riley Elementary School
1008 Upper 11th Street
Vincennes IN 47591
812-882-7953

A G E N D A

- I. Call the Meeting to Order.....Pat Hutchison
- II. Public Comments.....Pat Hutchison
- III. 2016 Indiana Teacher of the Year Semifinalist.....Jono Connor
- IV. Curriculum Spotlight.....Susan Marchino
- V. Consent Agenda.....Greg Parsley
 - A. Minutes of November 16, 2015 Meeting
 - B. Claims 25017 – 25229
 - C. Financial Statements
 - D. Personnel
 - 1. Resignations
 - 2. Transfers
 - 3. Recommendations
 - 4. Leaves
 - 5. Sub Secretary Recommendation
 - 6. I-Coaches Recommendation
 - E. Donations + Grant & Competition Awards
 - F. Field Trip Requests

- G. Fundraiser Requests
- H. Use of Facilities Requests

VI. Discussion Items:

- A. First Reading on Proposed Policies, Guidelines and Forms Revisions for Neola Vol. 28 No. 1.....Greg Parsley

VII. Decision Items

- A. Second & Final Reading on Proposed Policies, Guidelines and Forms Revisions for Neola Vol. 27 No.2.....Greg Parsley
- B. Robert M. Hill Certificate of Deposit.....Greg Parsley
- C. LHS FCS Club Activity Fund.....Greg Parsley
- D. Indiana School Secured Safety Grant.....Greg Parsley
- E. Appointment of Myszak & Palmer as VCSC Architects.....Greg Parsley
- F. Permission to Run Second Claims Docket.....Greg Parsley
- G. Permission to Transfer Funds & Appropriations to Close 2015 Books.....Greg Parsley

VIII. Other Business

The Board’s meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the American with Disabilities Act Coordinator with the School Corporation’s administrative office at 882-4844.

Board Members received a packet of information concerning tonight’s Agenda prior to this evening’s Board Meeting.

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation’s business and is not to be considered a public community meeting. There will be time for public participation as indicated by Agenda Item “Other Business”.