

VINCENNES COMMUNITY SCHOOL CORPORATION
BOARD OF SCHOOL TRUSTEES

April 25, 2016

Informational Viewing.....6:30 p.m.
Regular Meeting.....7:00 p.m.
Tecumseh-Harrison Elementary School
2116 N. Second Street
Vincennes IN 47591
812-882-8458

A G E N D A

- I. Informational Viewing of *Challenge Research* and *Future Chefs Challenge*
Projects by Elementary Students.....Tim Salters & Mike Szady

- II. Call the Meeting to Order.....Karla Smith

- III. Public Comments.....Karla Smith

- IV. *Golden Apple Award*.....Steve Combs

- V. *Employee of the Month*.....Ryan Clark

- VI. *Employee of the Month*.....Susan Marchino

- VII. *Mushroom Garden Award Winner*.....Mike Szady

- VIII. *Future Chefs Challenge Award Winners*.....Mike Szady

- IX. *Challenge Research Award Winners*.....Tim Salters

- X. Open Public Hearing on *Lease Sites*.....Greg Parsley
- XI. Close Public Hearing.....Greg Parsley
- XII. Open Public Hearing on *Annual Performance Report*.....Greg Parsley
- XIII. Close Public Hearing.....Greg Parsley
- XIV. Consent Agenda.....Greg Parsley
 - A. Minutes of March 28, 2016 Meeting
 - B. Claims 25896 – 26077
 - C. Financial Statements
 - D. Personnel
 - 1. Retirements
 - 2. Resignations
 - 3. Recommendations
 - 4. Leaves
 - 5. “Interest Free” Appraiser
 - E. Donations + Grant & Competition Awards
 - F. Fundraiser Requests
 - G. Use of Facilities Requests
- XV. Discussion Items:
 - A. First Reading Policy Revisions #5840, #8500 & #8510.....Greg Parsley
- XVI. Decision Items:
 - A. Revised 2016-2017 School Calendar.....Greg Parsley
 - B. Food Service Increase 2016-2017.....Greg Parsley
 - C. Public School Transfers (HB 1381).....Greg Parsley

- D. Sale of Surplus Property – LHS.....Steve Combs
- E. ProRehab Contract Renewal for Fall 2016 thru Spring 2021....Steve Combs
- F. Lighting for Inman Field.....Greg Parsley
- G. Second & Final Reading–Policy & Guidelines Revision #6155..Greg Parsley
- H. Waiver From the Implementation of Protected Taxes.....Greg Parsley
- I. Resolution to Transfer Appropriation.....Greg Parsley

XVII. Other Business

XVIII. Adjournment

The Board’s meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the American with Disabilities Act Coordinator with the School Corporation’s administrative office at 882-4844.

Board Members received a packet of information concerning tonight’s Agenda prior to this evening’s Board Meeting.

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation’s business and is not to be considered a public community meeting. There will be time for public participation as indicated by the President at the beginning of the meeting.