

VINCENNES COMMUNITY SCHOOL CORPORATION  
BOARD OF SCHOOL TRUSTEES

May 18, 2015

Informational Meeting .....6:30 p.m.  
Regular Meeting.....7:00 p.m.  
**George Rogers Clark Memorial Visitors' Center**  
**401 S. Second Street**  
**Vincennes IN 47951**  
**812-882-1776**

**A G E N D A**

- I. Informational Meeting on Partnership of VCSC/LHS  
and GRC State Historical Site.....Mike Hutchison & Jason Collins
- II. Call the Meeting to Order.....Pat Hutchison
- III. Public Hearing.....Greg Parsley
  - A. Annual Performance Report 2014 – Published March 28, 2015
- IV. Peabody Energy *Leader In Education Award*.....Melissa Pancake
- V. Peabody Energy *Leader in Education Award*.....Susan Marchino
- VI. Peabody Energy *Leader in Education Award*.....Steve Combs
- VII. IASP District 11 *Secondary Principal of the Year Award*.....Melissa Pancake
- VIII. IASBO Region 9 *School Business Official of the Year Award*.....Greg Parsley
- IX. Accelerated Reader Awards.....Suzanne Corrona

- X. Nonte Reading Award.....Suzanne Corrona
  
- XI. Consent Agenda.....Greg Parsley
  - A. Minutes of April 20, 2015 Meeting
  - B. Claims 23624 – 23837
  - C. Financial Statements
  - D. Personnel
    - 1. Resignations
    - 2. Recommendations
    - 3. Leaves
    - 4. Athletic Contract
  
  - E. Donations
  - F. Fundraiser Requests
  - G. Use of Facilities Requests
  
- XII. Discussion Items:
  - A. Summer Food Service Program.....Mike Szady
  
- XIII. Decision Items
  - A. DOE Migrant Grant/Migrant Summer School.....Greg Parsley
  
  - B. Breakfast & Lunch Prices 2015-2016.....Greg Parsley
  
  - C. *SPARK Camp* 2015.....Barry Stone
  
  - D. Duke Energy *Remediation Reading Camp 2015*.....Barry Stone
  
  - E. Remediation Grant Application.....Barry Stone
  
  - F. Graduation Qualifying Exam Grant Application.....Barry Stone
  
  - G. Common School Fund Loan Application.....Barry Stone

- H. Textbook Rental Charges 2015-2016.....Barry Stone
- I. LHS Course Addition – Community Service 0524.....Steve Combs
- J. Teacher Evaluation & Development Plan 2015-2016..... Ryan Clark
- K. Teacher Effectiveness Rubric 2015-2016.....Ryan Clark
- L. Special Education Teacher Effectiveness Rubric 2015-2016...Saundra Lange
- M. Elementary Student Handbook 2015-2016.....Susan Marchino
- N. Clark Middle School Student Handbook 2015-2016.....Nancy Harrison
- O. Lincoln High School Student Handbook 2015-2016.....Steve Combs
- P. LHS Alice Academy Student Handbook 2015-2016.....Steve Combs
- Q. VCSC ECA Student Handbook 2015-2016.....Steve Combs

XIV. Other Business

**The Board’s meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the American with Disabilities Act Coordinator with the School Corporation’s administrative office at 882-4844.**

**Board Members received a packet of information concerning tonight’s Agenda prior to this evening’s Board Meeting.**

**This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation’s business and is not to be considered a public community meeting. There will be time for public participation as indicated by Agenda Item “Other Business”.**