

VINCENNES COMMUNITY SCHOOL CORPORATION
BOARD OF SCHOOL TRUSTEES

May 22, 2017

Regular Meeting.....7:00 p.m.
Lincoln High School Media Center
1545 S. Hart Street Road
Vincennes IN 47591
812-882-8480

A G E N D A

- I. Call the Meeting to Order.....Barb Toole
- II. Public Comments.....Barb Toole
- III. Elementary Renovation Project Update.....Lance Gassert/Chris Roberts/
Rochelle Gardner/Andy Myszak
- IV. IASP District 11 *Principal of the Year*.....Melissa Pancake
- V. *Challenge Research Award* Winners.....Tim Salters
- VI. *Accelerated Reader Awards & Nonte Reading Award Winner*.....Ryan Clark,
.....Melissa Pancake, Susan Marchino, Jono Connor, & Kelley McCarty
- VII. *IREAD-3 Perfect Score Award* Winners.....Melissa Pancake,
.....Susan Marchino, Jono Connor, & Kelley McCarty
- VIII. Consent Agenda.....Greg Parsley

- A. Minutes – April 24, 2017 Meeting
- B. Claims 28497 – 28524 and 284685 – 284857
- C. Financial Statements
- D. Personnel

- 1. Retirements
- 2. Resignations
- 3. Resignation Rescission
- 4. Transfers
- 5. Recommendations
- 6. Leaves
- 7. Administrator Contracts

E. Donations + Grants & Competition Awards

X. Discussion Items:

- A. First Reading – Proposed Policy/Guidelines Revisions –
NEOLA Vol. 29 No. 1.....Greg Parsley

XI. Decision Items:

- A. DOE/SIEC Migrant Summer School Recommendation.....Greg Parsley
- B. Lease Agreement Approval – Thursday Church.....Greg Parsley
- C. Sale of Surplus Property Advertisement.....Greg Parsley
- D. Authority to Hire.....Greg Parsley
- E. eRate Purchase Recommendation.....Greg Parsley
- F. *2017-2018 Textbook Rental Charges*.....Greg Parsley
- G. *2017-2018 Pre-School Handbook*.....Kelley McCarty

- H. *2017-2018 Elementary Success Academy Handbook*.....Jono Connor
- I. *2017-2018 Elementary Student/Parent Handbook*.....Susan Marchino
- J. *2017-2018 CMS Student Handbook*.....Ryan Clark
- K. *2017-2018 LHS Student Handbook*.....Steve Combs
- L. *2017-2018 LHS Alice Academy Handbook*.....Steve Combs
- M. *2017-2018 VCSC Extracurricular Handbook*.....Steve Combs
- N. *2017-2018 VCSC Teacher Evaluation & Development Plan*.....Greg Parsley

XII. Other Business

XIII. Adjournment

The Board’s meeting site is fully accessible to all persons. Any person requiring further accommodation should contact the American with Disabilities Act Coordinator with the School Corporation’s Administrative Office at 882-4844.

Board Members received a packet of information concerning tonight’s Agenda prior to this evening’s Board Meeting.

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation’s business and is not to be considered a public community meeting. There will be time for public participation as indicated by the President at the beginning of the meeting.